

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS
AGENDA ITEM TRANSMITTAL**

(1) DEPARTMENT Administrative Office	(2) MEETING DATE 1/29/2013	(3) CONTACT/PHONE Nikki J. Schmidt 805/781-5496	
(4) SUBJECT Presentation by Mike Miller, Ferguson Group, on Federal legislative advocacy activities on behalf of the County.			
(5) RECOMMENDED ACTION No action is required by your Board at this time.			
(6) FUNDING SOURCE(S) N/A	(7) CURRENT YEAR FINANCIAL IMPACT \$0.00	(8) ANNUAL FINANCIAL IMPACT \$0.00	(9) BUDGETED?
(10) AGENDA PLACEMENT <input type="checkbox"/> Consent <input type="checkbox"/> Presentation <input type="checkbox"/> Hearing (Time Est. _____) <input checked="" type="checkbox"/> Board Business (Time Est. 30 minutes)			
(11) EXECUTED DOCUMENTS <input type="checkbox"/> Resolutions <input type="checkbox"/> Contracts <input type="checkbox"/> Ordinances <input checked="" type="checkbox"/> N/A			
(12) OUTLINE AGREEMENT REQUISITION NUMBER (OAR) N/A		(13) BUDGET ADJUSTMENT REQUIRED? BAR ID Number: N/A <input type="checkbox"/> 4/5th's Vote Required <input checked="" type="checkbox"/> N/A	
(14) LOCATION MAP N/A	(15) BUSINESS IMPACT STATEMENT? No	(16) AGENDA ITEM HISTORY <input checked="" type="checkbox"/> N/A Date _____	
(17) ADMINISTRATIVE OFFICE REVIEW 			
(18) SUPERVISOR DISTRICT(S) All Districts -			

County of San Luis Obispo



TO: Board of Supervisors

FROM: Nikki J. Schmidt, Administrative Office

DATE: 1/29/2013

SUBJECT: Presentation by Mike Miller, Ferguson Group, on Federal legislative advocacy activities on behalf of the County.

RECOMMENDATION

No action is required by your Board at this time.

DISCUSSION

Mike Miller of the Ferguson Group will be meeting with Board members as well as various department heads and their staff on January 28th and 29th in order to begin the development of the County's CY 2013/FFY 2014 Federal Agenda and Work Plan. The purpose of today's presentation is for Mr. Miller to provide an update on the results of the Ferguson Group's efforts on behalf of the County this past year. Additionally, Mr. Miller will address any current or proposed Federal legislation that may affect the County.

There is no action required by the Board at this time. After Mr. Miller meets with staff, he will develop the proposed CY 2013/FFY 2014 Federal Agenda and Work Plan for the Board to take formal action on at a future date.

OTHER AGENCY INVOLVEMENT/IMPACT

Various County departments are involved in the development of the Federal Agenda and Work Plan.

FINANCIAL CONSIDERATIONS

None.

RESULTS

The purpose of Mr. Miller's presentation is to provide an update on the Ferguson Group's advocacy activities on behalf of the County as well to begin the process of developing the County's CY 2013/FY 2014 Final Agenda and Work Plan.

ATTACHMENTS

1. CY 2012/FFY 2013 Federal Agenda and Work Plan update